

AGENDA
WATER RESOURCES COMMITTEE
Hard Rock Hotel & Casino Lake Tahoe
Stateline, Nevada
July 9, 2015

Called to Order at: 8:00 a.m. (Pacific Daylight Time)
Conducting: John Tubbs

Room: Graceland

TABS

1. **Welcome and Introductions**

2. **Approval of Minutes**

C 3. **Sunsetting Positions**

Sunsetting

#343 - Supporting legislative action to establish a dedicated funding source for completion of federal rural water projects authorized by Congress (June 8, 2012)

#344 - WSWC Vision on Water (June 8, 2012)

H 4. **WGA Drought Forums/Water Related Activities** – Carlee Brown

E 5. **USGS GW/Streamflow Information Program: Integrating Surface Water and Groundwater Monitoring into National Networks** – Pixie Hamilton, National Coordinator, Cooperative Water Program

F 6. **USGS National Water Census Update** – Sonya Jones, Science Advisor, Water

7. **NASA Satellite Data for Water Resources Management** – Dr. Michael Freilich, Director, Earth Sciences Division, National Aeronautics and Space Administration (NASA) and Mike Gunson, Jet Propulsion Laboratory (JPL)

G 8. **Water Data Exchange (WaDE) Update and WGA Summary Report** – Sara Larsen and Tony Willardson

BREAK

L 9. **Federal Water Data Coordination** – Pat Lambert, WestFAST Liaison

10. **Bureau of Reclamation Activities & Issues**

I a. **Drought Response Program Funding/Drought Contingency Planning Funding** – Dionne Thompson, USBR

J b. **USBR Major Rehabilitation and Replacement Needs Assessment** – Dionne Thompson, USBR

K c. **Loan Guarantees and Re-ACT Legislation** – Mark Limbaugh, The Ferguson Group and David Rabbitt, Board Member, Sonoma County Water Agency

M 11. **CDWR/WSWC Workshops and Activities** – Jeanine Jones

Mc 12. **FY2015-1016 Draft Committee Workplan** – Tony Willardson

13. **Other Matters/Adjourn**