**WQ2 Nexus Workshop Agenda**

**Tuesday, October 6, 2015**

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| 7:30 am | Continental Breakfast |
| 8:00 am | Introduction – J.D. Strong |
| 8:15 am | Primer: Water Quality 101 – Tom Stiles |
| 9:00 am | Primer: Water Quantity 101 – Pat Tyrrell |
| 9:45 am | Break  |
| 10:00 am | Case Study 1: **Water Reuse? @ Lake Thunderbird** *Randy Worden, General Manager, Central Oklahoma Master Conservancy District* |
| 10:30 am | Case Study 2: **Stormwater Runoff Rights and Short-Term Detention Facilities for Environmental Protection***Kevin Rein, Deputy State Engineer, Colorado Division of Water Resources* |
| 11:00 am | Case Study 3: **Water Reuse and In-Stream Flow Limitations for the Snyderville Basin Water Reclamation District***Walt Baker, Director, Utah Division of Water Quality* |
| 11:30 am | Breakout Discussions *Facilitators – Walt Baker, J.D. Strong, Kevin Frederick, Tom Stiles, David Schade, Trisha Oeth* |
| 12:30 pm | Lunch (Catered Boxed Lunch) |
| 1:30 pm | Case Study 4: **Produced Water from Coal Bed Natural Gas Development: Permitting, Storing, Reclaiming and Changing Uses***Bill DiRienzo, Manager, WYPDES Permitting, Compliance and Enforcement Section, Wyoming Department of Environmental Quality* |
| 2:00 pm | Case Study 5: **Managed Recharge: Idaho Aquifer Sustainability***John Simpson, Partner, Barker, Rosholt & Simpson, LLP* |
| 2:30 pm | Case Study 6: **Drought Management: Impact of Kanoplis Reservoir Summer Releases on Salina Wastewater Treatment Discharges***Mike Tate, Director, Bureau of Water, Kansas Department of Health and Environment* |
| 3:00 pm | Breakout Discussions *Facilitators – Walt Baker, J.D. Strong, Kevin Frederick, Tom Stiles, David Schade, Trisha Oeth* |
| 3:45 pm | Break  |
| 4:00 pm | **Federal Panel***Pat Lambert, U.S. Geological Survey**Anita Thompkins, Assistant Director for Water and Aquatic Resources, Forest Service**Alan Ellsworth, Water Advisor, National Park Service**Roger Gorke, Senior Policy Advisor, Office of Water, Environmental Protection Agency**Bob Boyd, Chief, Branch of Assessment and Monitory, Bureau of Land Management* |
| 5:30 pm | Adjourn |
| 5:45 pm | Meeting for WSWC Breakout Group Facilitators |

**Wednesday, October 7, 2015**

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| 9:00 am | State Panel: Report on Breakout Discussions and Recommended Next Steps |
| 10:00 am | Roundtable Discussion: Needs, Priorities, Next Steps *Discussion led by J.D. Strong and Walt Baker*  |
| 11:00 am | Adjourn (Field Trip) |