

## AGENDA

### 179th COUNCIL MEETING

Bluemont Hotel  
Manhattan, Kansas  
October 9, 2015

Call to Order at: 8:00 a.m.  
Conducting: Pat Tyrrell, Chair

Room: Hartford

### **TAB**

1. **Welcome and Introductions**
2. **Approval of Minutes**
3. **Kansas Examples of the Nexus between Water Quantity and Water Quality -**
  - a. Tracy Streeter, Director, Kansas Water Office
  - b. Mike Tate, Director, Kansas Department of Health and Environment
4. **Environmental Protection Agency Update** – Shaun McGrath, Regional Administrator, EPA Region 8
5. **WestFAST Report and Workplan** – Roger Gorke, Environmental Protection Agency, WestFAST Chair and Pat Lambert, WestFAST Liaison
6. **Committee Reports** – Action Items
  - C a. Water Resources Committee – Jeanine Jones
  - b. Executive Committee – Jerry Rigby
  - d. Water Quality Committee – J.D. Strong
  - C d. Legal Committee – Jennifer Verleger
7. **State Reports**
- L 8. **Future Council Meetings**
9. **Other Matters**