AGENDA

**182nd COUNCIL MEETING**

Best Western Abbey Inn

St. George, Utah

September 30, 2016

Call to Order at: 8:00 a.m. Room: Tuscany Room

Conducting: Jerry Rigby, Chair

**TAB**

1. **Welcome and Introductions**

2. **Approval of Minutes**

3. **Utah Water Issues** – Alan Matheson, Director, Utah Department of Environmental Quality

Break *Photo Session*

O 4. **Water-Related Activities at the Department of the Interior** – Tom Iseman, Deputy Assistant Secretary for Water and Science

5. **WestFAST Report and Workplan –** Roger Gorke, Environmental Protection Agency,WestFAST Chair, and Pat Lambert, WestFAST Liaison

6. **Committee Reports** – Action Items

C a. Water Resources Committee – Tim Davis

C b. Executive Committee – J. D. Strong

C c. Water Quality Committee – Kevin Frederick

C d. Legal Committee – Jennifer Verleger

K 7. **Future Council Meetings**

XYZ 8. **Sunsetting Positions for Spring 2017 Meetings**

9. **State Reports**

10. **Other Matters**