

## AGENDA

**184th COUNCIL MEETING**  
Doubletree by Hilton Sonoma Wine Country  
Rohnert Park, California  
June 29, 2017

Call to Order at: 8:00 a.m.  
Conducting: Jerry Rigby, Chair

Room: Sonoma/Santa Rosa

### **TAB**

1. **Welcome and Introductions**
2. **Approval of Minutes**
3. **CSG-West Water-Related Activities** – Edgar Ruiz, Executive Director
4. **Committee Reports** – Action Items
  - C, H a. Water Resources Committee – Tom Byler
  - C, E b. Executive Committee – Jeanine Jones
  - C, G c. Water Quality Committee – Kent Woodmansey
  - C, F d. Legal Committee – Jennifer Verleger
4. **WestFAST Report and Workplan** – Roger Gorke, Environmental Protection Agency, WestFAST Chair, and Roger Pierce, WestFAST Liaison
5. **Farm Bill** – Courses of Action
- V 6. **State Reports**
- M 7. **Future Council Meetings**
- XYZ 8. **Sunsetting Positions for Fall 2017 Meetings**
9. **Other Matters**