

AGENDA  
**LEGAL COMMITTEE MEETING**  
Doubletree Hotel  
Washington, D.C. – Crystal City  
April 6, 2022

Call to Order at: 4:30 pm (Eastern Daylight Time)  
Conducting: Chris Brown, Chair

Washington Ballroom

**TAB**

- 4:30pm
1. **Welcome and Introductions**
  2. **Approval of Minutes**
  - C 3. **Proposed Position**
    - a. **Position #470** – Endangered Species and State Water Rights
  4. **Migratory Bird Treaty Act Regulations** – Stephen Czapka, Division of Bird Conservation, Permits, and Regulations, U.S. Fish and Wildlife Service
  5. **Wild and Scenic Rivers** – Mike Eberle, National Water Uses and Rights Program Lead, U.S. Forest Service
  - N 6. **Staff Updates** – Michelle Bushman
    - a. Legislation and Litigation Updates
    - b. Legal Committee Surveys 2021
    - O c. WaDE terminology
  - K 7. **Draft FY2022-2023 Legal Committee Work Plan** – Chris Brown
  8. **Sunsetting Positions for Summer 2022 Meetings** – Chris Brown  
None
  9. **Other Matters**
- 5:30 pm                      Adjourn