AGENDA **EXECUTIVE COMMITTEE**

Xylem Reservoir Center Washington, DC

March 14, 2023

Call to Order at: 11:30 a.m. (Eastern Daylight Time) Multipurpose Room

Conducting: Jon Niermann, Chair

| TAB | | |
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| | 1. | Welcome and Introductions |
| | 2. | Approval of Minutes |
| D | 3. | Report on Budget and Finances – Tony Willardson |
| E | 4. | WaDE/In-Kind Contribution Survey – Tony Willardson |
| C | 5. | Sunsetting Positions – Jon Niermann |
| F | 6. | Executive Director's Report/WSWC Activities and Events – Tony Willardson |
| G | 7. | Future WSWC Meetings – Jon Niermann |
| В | 8. | Council Membership Update – Tony Willardson |
| Н | 9. | Draft FY2024-2025 Committee Work Plan |
| XYZ | 10. | Sunsetting Positions for Summer 2024 Meetings – |
| | | Position No. 468 - regarding the Rural Water Supply Project/Infrastructure Needs Position No. 460 - regarding Water Transfers and NPDES Discharge Parmits |

Position No. 469 - regarding Water Transfers and NPDES Discharge Permits Position No. 470 - regarding Endangered Species and State Water Rights

11. **Other Matters**

12:45 p.m. Adjourn