

LEGAL COMMITTEE MEETING

The Oread Lawrence Hotel
Lawrence, Kansas
October 23, 2024

Call to Order at: 1:00 pm (Central Daylight Time)
Conducting: Chris Brown, Wyoming

Presidential Ballroom

TAB

1. **Welcome and Introductions**
 2. **Approval of Minutes**
 - C 3. **Sunsetting Position –**
Position #476 - regarding States' Water Rights and Natural Flows
 4. **Rattlesnake Creek and Quivira National Wildlife Refuge – Earl Lewis**
 5. **Eastern Snake Plain Aquifer Curtailment – Mathew Weaver**
 - Q 6. **Western Water Cooperative Committee – Lauren Leuck, Assistant for Water Resources Legislation & Policy, Office of the Assistant Secretary of the Army for Civil Works**
 7. **Indian Water Rights Settlements and 2025 Symposium – Michelle Bushman**
 - O 8. **Discussion: Groundwater Workshop**
 - R 9. **Staff Updates – Michelle Bushman**
 - a. Legislation and Litigation Update
 - XYZ 10. **Sunsetting Positions for Spring 2025 Meetings - #480**
Position No. 480 - regarding Migratory Birds & the Management of State Water Rights & Resources
 11. **Other Matters**
- 2:45 pm Adjourn