

AGENDA  
**205th COUNCIL MEETING**

The Oread Lawrence Hotel  
Lawrence, Kansas  
October 23, 2024

Call to Order at: 3:45 p.m. (Central Daylight Time)  
Conducting: Jon Niermann, Texas, WSWC Chair

Presidential Ballroom

**TAB**

1. **Welcome and Introductions**
  2. **Approval of Minutes**
  3. **Committee Reports – Action Items**
    - a. Water Resources Committee – Anna Pakenham Stevenson
    - b. Water Quality Committee – Jennifer Zygmunt
    - c. Legal Committee – Chris Brown
    - d. Executive Committee – Jon Niermann
  4. **Resolutions of Appreciation**
  5. **WestFAST Report – Roger Gorke**
  - S 6. **Western Governors Association – Steve Emmen**
  - F 7. **Future Council Meetings – Jon Niermann**
  - T 8. **State Reports**
  - XYZ 9. **Sunsetting Positions for Fall 2024 Meetings – #478-#481**

Position No. 478 - supporting Rural Water Infrastructure Needs & Projects  
Position No. 479 - supporting Renewable Hydropower Development  
Position No. 480 - regarding Migratory Birds & the Management of State Water Rights & Resources  
Position No. 481 - regarding Clean Water Act Jurisdiction
  10. **Other Matters**
- 5:45 p.m. **Adjourn**