



# WESTERN STATES WATER COUNCIL

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[www.westernstateswater.org](http://www.westernstateswater.org)

## Discussion: Water Data

Wednesday, July 15, 2026 • 10:00-11:30 AM MDT

[Join Zoom Meeting](#)

***DRAFT***

**1. Welcome/Opening Remarks (5 min)** - Michelle Bushman, Deputy Director and General Council

- a. Materials (if any)

**2. State Topics/Issues/Questions for Discussion (30 min)** - Michelle

- a. Streamgages
  - i. State-federal cost sharing
  - ii. Loss of streamgages (impacts, being more selective about which streamgages to remove)
- b. SNOTEL
- c. LANDSAT

**3. Group Open Discussion (40 min)**

**4. Next Steps (15 min)** - Michelle

- a. FY27 WSWC Task Group (advocacy, reports, webinars, further discussion opportunities)
- b. Staff newsletter topics to track